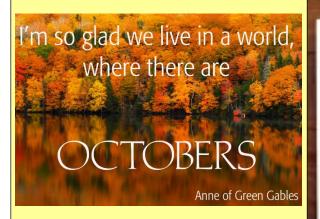






The Newsletter of Emmanuel United Methodist Church!



OCTOBER 2021

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Got Do you have something for our newsletter? Send items to the editor, Rick Bergmann at lamplighter@eumcbeltsville.com



From the Pastor's Desk...

If you ask them, they will come

When I was young adult, I had gotten out of the "habit" of going to church when I moved away from home. Church was not a very comfortable place for me because I had always been a painfully shy kid. I particularly felt strained in social situations or group activities. I did not socialize very much. I did not like parties or crowds. I was a loner. Even though children may have been brought up in a church environment, it is not uncommon that as they grow older they often "grow away" from church

However, when I graduated college and started working in the "real world," I built a small familiar network among the people at my office place. Eventually a few people at work began to invite me to go places. One invited me to play on a softball team. One invited me to babysit his kids. One invited me to a bar. Several people invited me to have either lunch or dinner, and three people invited me to attend church with them.

For each person who asked me to go to church, I accepted. Most people who do not attend church would usually not venture to church on their own but would more likely go to church when other people ask them to go with them as their guests.

When is the last time you invited someone to church?





Outdoor Worship for World Communion Sunday October 3 at 10:00 am

The First Sunday in October, October 3rd, is Worldwide Communion Sunday. We are planning for an outdoor worship experience at 10 am. The worship will take place on the lawn behind the education building. Please bring a chair and arrive a little earlier to identify your space and receive the elements.

In preparation for the celebration, we would like everyone to receive an individual package of communion elements consisting of a bottle of juice and package of crackers. You can receive them the day of the service. If you are not able to make it but would like to receive the elements contact the office and they can arrange a time for you to pick them up. If you live in the Beltsville area, we may be able to have someone deliver them to you as well.

We want to make this a memorable worship experience since it will be our first time worshipping together in person since March of 2020. So, come join us as we try something new and invite your neighbors and friends. We hope to see you there!





UMW Reunion

"Pack a Lunch and Join the Bunch"



October 2, 2021 12:00 noon



Emmanuel United Methodist Church 11416 Cedar Lane, Beltsville, MD 20705

Please bring a chair, bag lunch and join us in the Upper Church Parking (Rain location: Fellowship Hall)



Fair warning: This recipe is best used with kids.

EACH PERSON will need:

1/2 c. Heavy Cream

1/2 c. Milk

2 Tablespoons corn syrup

1/2 teaspoon vanilla (or other flavoring)

Stir all ingredients until syrup is thoroughly dissolved.

Pour mixture into a 1 quart size zip loc bag. Be sure to squeeze out as much air as possible.

In a separate 1Gallon zip loc bag place 3 cups of ice with 1 cup of salt. Add about 1/2 of salt after the 1st cup of ice, then add the rest of the salt after the 2nd cup of ice, finishing it off will the final cup of ice (sort of how you would layer lasagna or banana pudding)

Place the small Ziploc bag into the large Ziploc bag and shake for about 15 minutes (kids can do this kind of stuff). Add another 5 minutes if needed.

AFTERTHOUGHT ADVICE: double bag the Ziploc bags in case the kids decide to play tossing games or tie their bag to the dog. IJS)]

After the ice cream is firm, add in a 1-2 spoonfuls of sundae toppings (optional) and eat straight from the Ziploc bag! Mine would be caramel and nuts!

NOTES:

- 1. You can pre-measure the ingredients, or have the kids pour the liquids into a measuring cup (dollars stores usually have lots of them). Kids can keep them as party favors and repeat the recipe at home
- 2. If you decide to prepare the ingredients ahead of time, keep the small filled bags in a cool place.

Upstage Artists Returns to Live Performances with Frankenstein

After an almost 2 year hiatus due to the pandemic, UpStage Artists, one of our community partners, is returning to live performances this October with Mary Shelley's Frankenstein. Frankenstein is adapted from Mary Shelley's novel by Baltimore playwright Mark Scharf. The play is about Captain Walton, who is on an Arctic expedition when he finds and saves Victor Frankenstein from the cold. Frankenstein had been pursuing the Creature he created and brought to life. Having learned of Frankenstein's travails, Walton retells the tale of the monster's creation and the resulting mayhem as the story, like the creature, comes alive onstage. This thrilling stage adaptation by award-winning playwright Mark Scharf retains all the dread, anguish and heart of the original story.

The cast is a diverse group of individuals ranging in age from as young as 10 to as young at heart as 70. All actors are local Beltsville and it's surrounding areas. The show will be directed by Rick Bergmann and will be performed in the Fellowship Hall at Emmanuel.

Because of Covid, UpStage will be taking many precautions. All audience seats will be spaced 6 feet apart, audience members must wear a mask and provide proof of vaccination. Also, there will be no food or drinks sold at the performances and all ticket transactions will be cashless. If necessary, the actors will perform in masks as well.

Frankenstein will have 3 performances, October 29 and 30 at 7 pm and October 31 at 3 pm. Tickets will be \$10 each and will go on sale in early October at www.upstageartists.com. If you have any questions, you can always contact Rick Bergmann. So, come out and join UpStage for this wonderful Halloween treat!





July 22, 2021

Dear Friends of GYTTE:

We hope you are well and enjoying summer. Almost all of our staff are now vaccinated – pretty incredible! We thank God for all of you and your prayers for the GYTTE staff and the people we serve in the state of Puebla. Know that we hold all of you in our hearts and prayers and hope to see you soon. We have a group from Pennsylvania coming in January 2022 and hope that more groups confirm soon (hint hint).

We have trained people on installation and use of the appropriate technology rope pump. Carlos and Miguel are building the parts at the center.

We have delivered them to four different extended families who are thrilled to have much much easier access to water – just turn the wheel, instead of having to throw down a bucket and haul it up. Six more are ready for six more families.







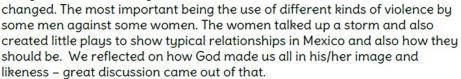






During June and July we have had six workshops and one by zoom with 99 women so that they could reflect and learn about Gender Formation – basically the difference between things you are born with and things you learn (sex versus gender). The importance of learning that most behaviors are learned is

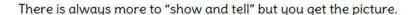
that you also realize they can be





There have been lots of training workshops in and around the Tree of Life Center on solar ovens,

construction using alternative methods and local resources, the rope pumps and many all-day trainings where people learn a little bit about all we do. We also planted a kind of sorghum that the goats eat and that grows back when you cut it and we have hopes of ending up with more feed. We also planted more kinds of banana and papaya plants as well as about 20 fruit trees and some vegetables.



Many thanks for reading this newsletter, praying for us, sharing with others, organizing a mission trip to GYTTE, participating in a Virtual Mission Trip and sharing your gifts.

In God's amazing love,

Nan, Miguel, Clara, Cata and the rest of the team





COVID-19 vaccination named missional priority

By Heather Hahn

A United Methodist leadership body declared increasing vaccinations against COVID-19 a denomination-wide "missional priority."

The Connectional Table's move aims to make the fight against the coronavirus as much a focus as previous denominational initiatives to combat malaria and Ebola.

The leadership body also hopes to bolster current United Methodist efforts to counter misinformation and get more shots in arms.

"With more than 4 and half million deaths and counting worldwide from COVID-19 and vast disparities in vaccine distribution, there is a clear need for a massive and sustained effort to address this tragedy," said the Rev. Kennetha Bigham-Tsai, the group's chief connectional ministries officer.

The 64-member Connectional Table acts as a sort of international church council that works to harmonize ministry and resources across general agencies and other church entities. Part of the group's purpose is to coordinate the program life of the church with Gospel mandates, the denomination's mission and global needs in mind.

In light of that purpose, Bigham-Tsai said the Connectional Table has a role to play in responding to the pandemic. She presented a motion from the Connectional Table's executive committee at the Sept. 1 virtual meeting.

After a time for small-group discussion and a few amendments related to word order, the Connectional Table's voting members adopted that motion:

"As an expression of discipleship and love of neighbor, the Connectional Table calls The United Methodist Church to address the inequities of COVID-19 vaccine access and education as a missional priority. We call the whole United Methodist Church to a prophetic and missional response to the critical need for global vaccine equity, access and education."

While there was broad agreement on the motion, the leadership body is still working out the details of how to carry it out.

A number of members noted that they did not want to micromanage church ministries. But they also wanted to have a clear way to measure progress, just as the denomination's Imagine No Malaria campaign set a goal of raising \$75 million to fight the mosquito-borne disease. Ultimately, the initiative raised more than \$77 million.

Bigham-Tsai said one metric should be if vaccination rates go up.

Members agreed that identifying vaccination as "a missional priority" is significant.

The Book of Discipline, the denomination's policy book, defines a missional priority as "a response to a critical need in God's world that calls The United Methodist Church to a massive and sustained effort through primary attention and ordering or reordering of program and budget."

Typically, General Conference — the denomination's top legislative assembly — adopts new missional priorities. However, the pandemic already has twice pushed back the big meeting, originally set for May 2020, and is complicating plans to keep to the new schedule of Aug. 29-Sept. 6, 2022, in Minneapolis.

"We can't wait for General Conference to act. That's too late," said Dave Nuckols, using the meeting's chat function. He is the Connectional Table's treasurer and a General Conference delegate from Minnesota.

He later added that the emphasis should be on caring for people around the globe, not fixing General Conference's scheduling woes.

Nordic-Baltic Area Bishop Christian Alsted, Connectional Table chair, said naming a missional priority does not require General Conference action. He also saw no need for the Connectional Table to consider budget reallocations.

"It is a proposal about focus," he said.

He pointed out that many United Methodists already are working to help people get inoculated.

Since the beginning of this year, United Methodist congregations, colleges and medical professionals have been working to extend access and overcome vaccine skepticism. U.S. churches have found success holding mobile vaccination clinics, hosting community discussions and sharing video testimonies of why members chose to be vaccinated.

The United Methodist Board of Global Ministries — the denomination's mission agency — has been working since the pandemic began to help poorer countries respond to COVID-19. Now that work has turned to vaccines, Roland Fernandes, the agency's top executive, told the Connectional Table.

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Social media takes disciple-making global

By Heather Hahn and the Rev. Gustavo Vasquez



Churches may have shuttered their doors during the COVID-19 pandemic, but disciple-making kept going through digital ministries. In observance of Social Media Day, UM News explores how churches are reaching new people through social media and online offerings. Globe by OpenClipart-Vectors, courtesy of Pixabay; graphic by Laurens Glass, UM News

After the COVID-19 pandemic closed Forest Chapel United Methodist Church's doors, the world found a new window on its ministry.

Through worship services and prayers posted on Facebook, people began visiting the Cincinnati church from multiple time zones away. In the past year, Forest Chapel has seen new members join from Bhutan, Nepal and Indonesia — all Asian countries with few Christians.

By far the biggest growth came on May 30 this year, when church leaders welcomed 750 new members — mainly worshippers in Ludhiana, India.

"Will you be loyal to The United Methodist Church and uphold it by your prayers, your presence, your gifts, your service and your witness?" the Rev. J. Kabamba Kiboko, the church's lead pastor, asked the new church members by Zoom.

They each responded by saying: "I will."

Forest Chapel United Methodist Church's experience is more far-reaching than most but hardly unique. After scrambling to go virtual in the early days of the pandemic, many United Methodist churches now report drawing more attendance online than they typically do in person.

The strain of the pandemic is real, but so is the innovation. Where once preachers traveled the sawdust trail, many United Methodist pastors now log onto Facebook, Zoom, YouTube, Instagram or WhatsApp to reach new people. The result is that even as

churches have worked to stop the spread of a deadly virus, they also have found new ways to spread the living Gospel. And that's unlikely to stop, even as in-person worship in the U.S. resumes.

United Methodist Communications observes Social Media Day on June 30 with free learning opportunities and resources to help churchgoers use these new digital tools of evangelism.

"We are a modern-day church of Pentecost," said Kiboko, lead pastor of Forest Chapel since 2013. A native of Congo who has led United Methodist churches in Texas and now Ohio, she is no stranger to thinking globally.

But before the pandemic took hold, Kiboko's largely white congregation already was becoming international by reaching out closer to home — to Cincinnati's sizable Bhutanese refugee committee. Most of the city's refugees are Lhotshampa, ethnic Nepalese who lived in Bhutan for generations but were forced to leave their homes starting in the 1990s because of Bhutan's ethnic cleansing.

The church's outreach began, fittingly enough, with its celebration of Pentecost in 2017. When Kiboko sought someone who could help read Acts 2:4 in Nepali, a mutual friend connected her with Lasang Ghising Tamang, president of a Christian movement for young Bhutanese.

That relationship grew and on Pentecost 2020, Tamang and 76 other Bhutanese Christians in Cincinnati joined Forest Chapel by profession of faith. Because of COVID-19 restrictions, almost all new members joined online. Tamang, the group's leader, took her membership vows inside the church building.

"We work as one family in the church," she said. "That's what inspired me to become a Methodist. We can be connective, and we can work together."

Thanks to Tamang's language interpretation, the congregation also was able to reach Nepali-speaking people in Bhutan, Nepal and northern India, as it posted worship services online. It is not unheard of for 1,000 people to be viewing services online.

Not all their online visitors came from Nepali-speaking populations. Christine Pangaribuan knew about Forest Chapel United Methodist Church because her sister worked at a nearby day care.

But it wasn't until the COVID-19 pandemic led the church to initiate services on Facebook that the elementary -school teacher could visit from her home 11 time zones away in Bogor, Indonesia.

On Pentecost this year, she was able to worship with the Christian community in person, and she decided to be baptized.

"Before my departure to the USA, I had a mission to have healing, to get closer to God and get a new life in Christ," she said by WhatsApp.

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Vaccines Continued from p. 5

"We work through our health boards across Africa and we are focusing on education," Fernandes said. "We are also trying to prepare our health facilities to help with vaccine distribution. Some of our facilities are already distribution centers for the vaccine."

He added that the agency has distributed several hundred grants around the world from the United Methodist Committee on Relief's COVID-19 response fund. The agency also is working with ecumenical partners to address the contagion's menace.

The Rev. Susan Henry-Crowe, top executive of the United Methodist Board of Church and Society, said her agency is working daily in the U.S. and at the United Nations to promote policies and regulations that provide greater access to vaccines worldwide.

Still, both Fernandes and Henry-Crowe acknowledge that great disparities in vaccine availability persist. Multiple Connectional Table members mentioned that misinformation and fearmongering about the lifesaving vaccines also continue to hinder distribution.

As of Sept. 1, about 53% of the total U.S. population is fully vaccinated.

According to data collected by Johns Hopkins University, that percentage drops precipitously in poorer countries. The fully vaccinated population is about 12.9% in the Philippines, 11.2% in Zimbabwe, 2.2% in Mozambique and less than half a percent in Sierra Leone.

The U.S. has started to administer booster shots to people who are immunocompromised and has plans for everyone to receive boosters eight months after their second dose.

While the World Health Organization has criticized the push for boosters when so many countries are still struggling to provide a first dose, Connectional Table members offered a different perspective.

"We have to be clear that while we are concerned about issues of equity and justice around vaccines, we should not stop people from getting booster shots if needed," said North Katanga Area Bishop Mande Muyombo, incoming chair of the Connectional Table.

"The message is we have to encourage everyone to have vaccines."

Hurricane Ida takes out church buildings

By Sam Hodges

The Revs. Michelle and Jason Harris, a clergy couple, serve United Methodist churches that took a direct hit from Hurricane Ida as it moved with devastating force through southeast Louisiana earlier this week.

St. Charles United Methodist, in Destrehan, had three buildings before the storm. It's pretty much down to two.

"The Sunday school building — it's a total loss," said Michelle Harris, St. Charles' pastor. "The roof blew off. We'll lose everything in that building, and the whole building will go."

At least she knows her church's story. Jason Harris was still trying to get a report on his church, First United Methodist in LaPlace, where flooding was severe, and many roads remain impassable.

"I'm hoping in the next day or, so I'll be able to get to the church, or somewhat near, to try to assess," the La-Place pastor said.

At her episcopal residence in Baton Rouge, Louisiana Conference Bishop Cynthia Fierro Harvey has had to rely on a generator for electricity and has made do with spotty to nonexistent Wi-Fi and internet.

But she's had enough reports to know that United Methodist structures in southeast Louisiana took a hit from Ida.

"Quite a few churches, parsonages and homes owned by pastors," Harvey said of the storm's toll. "We've got a spreadsheet working of where all those are. We do see extensive damage."

Harvey and other conference officials are unaware of any United Methodists who were killed or injured. But in LaPlace and some other heavily flooded areas, search and rescue work continued.

For now, there's a misery factor that's impeding a full damage report and any moves toward recovery.

Power outages are widespread, even as the late summer heat and humidity linger. Many people don't have cell service or internet. Gasoline is scarce.

"You have to make some tough decisions," Harvey said. "We want to get out to those (hard-hit) areas, but I don't want to take fuel from responders."

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Social Media continued from p. 6

Other United Methodist congregations also have seen growth beyond their traditional geographical limitations. La Trinidad United Methodist Church in San Antonio — one the denomination's oldest Hispanic/Latino congregations — saw growth in the wake of the 1918 flu pandemic. The church is seeing a similar development this time around with its services on YouTube in Spanish and English, said the Rev. John Feagins, the church's co-pastor.

"Even before the pandemic, we shared our activities through social networks; only that with the pandemic we

improved the technical quality of the transmissions and expanded their reach," he said.

Before the pandemic, La Trinidad's average worship attendance was 145 people. Friends and neighbors of members began to congregate virtually with the church. That extended the church's reach to Texans in the distant cities of Laredo, Corpus Christi and Dallas and then beyond to worshippers in Pakistan and Mexico. The church has now surpassed 350 people participating in its services, Feagins said.

"This year, the church grew. It grew economically; it grew in the number of people participating in the activi-

ties," he said. "We have seen this miracle of God among us."

United Methodist congregations of all kinds should use the opportunity to transform spikes in online worship into long-lasting online ministry, said Kay Kotan. She is a United Methodist church coach and author of "Being the Church in the Post-Pandemic World."

Online ministry helps reach faithful attenders who may not be comfortable with in-person gatherings yet. "More importantly, the online world is where more of the unchurched population that we are trying to reach is hanging out more than anywhere else," she said. "We can't abandon this ripe mission field."

She suggests church leaders expand their online presence beyond offering worship (a 30- to 60-minute, once-a -week recorded experience) to fuller expressions, including relational opportunities such as small groups, prayer and even connections in service work.

She sees this coming fall as a once-in-a-lifetime opportunity for congregations to relaunch into the community — not just reopen.

"It is somewhat of a trifecta: Fall is the natural relaunch time for the church, it is when our vaccination rate will be even higher while the weather will still be nice, and we will be closer to coming out of the pandemic when people are more open to new rhythms and new relationships," she said.

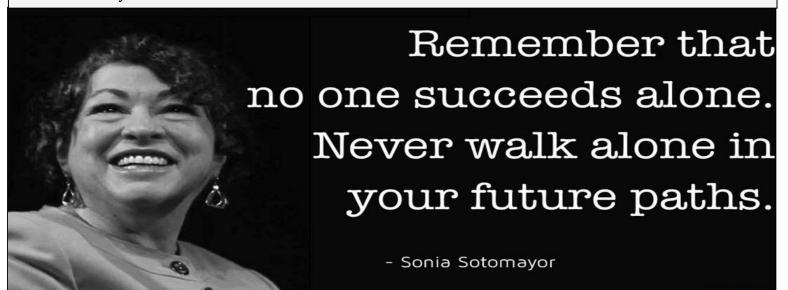
The people of Forest Chapel United Methodist Church already have big plans ahead of September, when both the congregation and its Forest Park community celebrate their 65th anniversary. Kiboko also will turn 65 in September.

To celebrate this happy coincidence of 65s, Kiboko is leading a 65-day fast — not from food but from negativity, including the less-than-positive parts of the Internet. The fast from negativity will last July 10-Sept. 12, and she already has city and local officials aboard.

The church also continues to look for ways to connect in service and prayer with its new members in Asia, many of whom are still under lockdown because of surging COVID-19 cases.

Kiboko is already thinking about the 65 years to come.

"We have been talking about: How do we live in Christ?" she said. "Now we are moving from transformation of the community to transformation of the world."





The sanctuary at Golden Meadow United Methodist Church in Galliano, La., stands open to the sky after Hurricane Ida tore off part of the roof. Photo courtesy of the Louisiana Conference.

Hurricane Ida continued from p. 7

The Rev. Drew Sutton and his family evacuated from Hammond, Louisiana, just northwest of New Orleans, to Baton Rouge. But he kept in touch with members of First United Methodist Church in Hammond who rode out the hurricane as it passed through late on Aug. 29 and into the next morning.

"From about 12 to about four in the morning, from what I heard from many people, it was the worst night of their lives," said Sutton, pastor of the Hammond church.

The church members he's talked to all had house damage, and the church itself will be unable to meet inside for a long while.

"We have over 10 trees down, with four of them hitting the building," Sutton said.

The Rev. Colleen Bookter also evacuated farther north in Louisiana, at the conference's urging. But she's been checking on the church she leads, St. Luke's United Methodist Church in New Orleans' Lakeview neighborhood.

"The church is faring much better than in (Hurricane) Katrina, which is wonderful," said Bookter.

But St. Charles does have water damage from leaky ceilings and leaky stained -glass windows. That was reported to Bookter by 80-year-old church member Bonnie Johnston.

"She's the first one who checked on the church, mopped up water from the soaked walls and ceilings, tried her best to soak up water from the piano and alter and

chancel. ... She is a saint!" Bookter said.

Bookter expects power will be out for some time in her part of New Orleans.

"We have a courtyard we can worship in," she said. "We're going to be OK."

New Orleans Korean United Methodist Church, in the suburb of Metairie, reported severe damage to its parsonage's roof. Golden Meadow United Methodist Church, in Galliano near Bayou Lafourche, had the same with its building.

First United Methodist Church in Long Beach, Mississippi, on the Gulf Coast, came through with minimal damage and has been handing out roof tarps, including for houses nearby that still had tarps from a previous storm but lost them to Ida, said the Rev. Jon Kaufman.

His church is eager to help southeast Louisiana.

"We're going to be asking our people to donate water, Gatorade, food and cleaning supplies, which we will take over as soon as possible," Kaufman said. "We're organizing work teams as well."

Harvey and Mississippi Conference Bishop James Swanson Sr. both stressed that it's too early for response teams to begin helping churches and communities, given that damage assessment and prioritizing continue — and that traveling conditions and overall living conditions are tough.

"The best way to help right now is to send financial contributions," Harvey said.

The Louisiana Conference has a disaster response fund. The United Methodist Committee on Relief helps with long-term recovery after disasters and accepts donations for its work.

"UMCOR is currently assessing Hurricane Ida's impact and widespread damage in coordination with the conference disaster response coordinators and has awarded a grant to the Louisiana Conference to support initial relief efforts," the agency said in a statement.

UMCOR's Sager Brown Depot in Baldwin, Louisiana, a hub for supplies for relief operations, appears to have come through the hurricane OK, the agency reported.

The Alabama-West Florida Conference announced that it has early response teams ready to help with debris removal in southeast Louisiana, including mucking out houses and applying tarps — as soon as the green light comes.

Though St. Charles United Methodist in Destrehan lost one building to Ida, Michelle Harris wants the church to be a base for recovery work.

"Our biggest hope is that we're able to get our two larger church buildings up and running so that teams can come in and help the people in the area," she said. "We're very well-positioned."

Louisiana has had a ruinous stretch of natural disasters, including Hurricane Laura, which hit last August.

"These folks here are resilient," Harvey said. "They have a lot of experience. They know how to care for one another. But, I will say, we are weary."

How Can I Give?

Online: You can now give online through Emmanuel's website at www.eumcbeltsville.com/giving or scan the QR Code below. This is a great way to keep up with your giving if you are out of town, are sick or if you can't come to church. If you have any questions, contact Kemi Oluwafemi.

Through the Mail: You can mail your offering to the church. The address is 11416 Cedar Lane, Beltsville, MD 20705.



CAN YOU HELP?

Share your talents at Emmanuel by sharing the Word as a Scripture Reader during our Sunday Zoom Service! Help for a single Sunday or choose several. You choose how many Sundays you are able to help. Just email the office at office@eumcbeltsville.com and they will let you know which weeks are available! No experience needed! We will train you on the job!

Christian Love and Sympathy To:

~The Family of Rev. Dick Karpal, former Pastor of Emmanuel who passed away on Sept. 18

When you go through deep waters, I will be with you Isaiah 43:2

~The Family of former member Don Roberts who passed away on Sept. 17 ~The family of Ashiga,

daughter passed away (friend of Abel)

Keep up with the all the latest info on our Facebook page

HAPPY OCTOBER BIRTHON 1. Rose Johnson, Abraham Scotland

- - 2. John Cavallo
 - 4. Erica Belshay
 - 5. Cale Fuller
 - 8. Kathy Rodeffer
 - 9. Elizabeth Galloway
 - 11. Shirley Nelson
- 13. Lauren Fadely, Alexandra Butcher, Michael Hatton
 - 15. Magdalena Elliott, Elizabeth Elliott
 - 16. Jonayn Hicks
 - 17. Glendy Hernandrez
 - 18. Madison Cruz
 - 19. Kathy Mellott, Tammy White
 - 22. Kell Jones, Mary Plantholt
 - 24. Patricia Embrey, Janet Jones, Ruth Vaye
 - 25. Mabel Claye
 - 26. Pauli Colburn
 - 27. Joyce Yarwood
 - 31. Ronald Midkiff

HAPPY OCTOBER ANNIVERSARIES

- 4. Sallie Rhodes and Norman Beaver
- 7. Mary Jane and Dan Kenyon

Please pray for our sick and shut in Homebound Harry Cottman Norma Hall Carolyn Scarcia Dottie Gilbert Out of state Lil Mizzer





Virtual Worship at Emmanuel!

Join us on Sunday mornings in virtual worship through Zoom. Join us for 30 minutes of fellowship from 9:30-10 am followed by worship at 10. Use this link:

https://zoom.us/j/97839889289?pwd=YzUxZjJKTzUybTJnZEt4UC9qTkI4QT09 or go to zoom.us and click join a meeting.

The meeting number is 978 3988 9289. The Password is EUMC

You can call in on any telephone (cell or landline) at 1-301-715-8592 If you're calling on the telephone the information is

Meeting ID: 978 3988 9289 Passcode: 479360